



Amanda Hazell – Responsible Finance Officer  
15-17 Temple Street,  
Keynsham, Bristol BS31 1HF  
Telephone: 0117 9868683  
Email: rfo@keynsham-tc.gov.uk  
www.keynsham-tc.gov.uk

---

**To All Members of the Environmental and Sustainability Committee:**

**Keynsham Town Councillors:** A Beaumont, D Biddleston, E Cannon, D Cooper, C Leonard, H MacFie and A Wait

**Lead Community Organisations:** Representative from The Wombles and Richard Prior, Churches Together

**Business Representatives:** Phillipa Paget

**Members of the Public:** James Boxall Clasby

cc. All Other Town Councillors

**Dear Members of the Environment and Sustainability Committee**

You are invited to a meeting of the **ENVIRONMENT & SUSTAINABILITY COMMITTEE** on **Tuesday 24<sup>th</sup> March 2026** commencing at 6.30 pm in the **TOWN COUNCIL OFFICE, 15-17 Temple Street, Keynsham, BS31 1HF**

Signed on 18<sup>th</sup> March 2026

By Amanda Hazell, Responsible Finance Officer

**EMERGENCY EVACUATION PROCEDURE**

When the continuous alarm sounds, you must evacuate the building by the exit and proceed to the assembly point: Grassed area past St. Cadoc House, Temple Street.

Arrangements are in place for the safe evacuation of disabled people.

**ENVIRONMENT AND SUSTAINABILITY COMMITTEE AGENDA**

**1. APOLOGIES:**

To receive and accept apologies for absence.

## **2. DECLARATIONS OF INTEREST**

To receive any Declarations of Interest under Keynsham Town Council's Code of Conduct (adopted on 16<sup>th</sup> April 2019/amended 20 May 2025) issued in accordance with the Localism Act 2011 and the Relevant Authorities (Disclosable Pecuniary Interests) Regulations 2012, SI No. 1464 and as per Standing Order 3(v).

## **3. DISPENSATIONS**

In accordance with Standing Order 13, to consider any requests for dispensations (for disclosable pecuniary interests) prior to the item(s) being discussed, that Members may only become aware of during the meeting itself and to receive any disclosures of decisions as per item 7 of Keynsham Town Council's Dispensations Policy and Procedure Guide.

### ***RECOMMENDATION:***

To receive requests for dispensations (for disclosable pecuniary interests) prior to an individual item(s) being discussed, that Members may only become aware of during the meeting itself.

## **4. RECORD OF PREVIOUS MEETINGS**

### ***RECOMMENDATION:***

That the Minutes of the Environment and Sustainability Committee meeting held on Tuesday 27<sup>th</sup> January 2026 (previously circulated) be confirmed as a true record and signed by the Chairman.

## **5. FARMER'S MARKET**

The Farmer's Market date for May is the 9<sup>th</sup> May 2026. (It was already decided in January's meeting not to attend April's Farmer Market).

### ***RECOMMENDATION:***

To consider if the Council wishes to be present at the May Farmer's Market.

## **6. BIG GREEN WEEK 7<sup>th</sup> – 14<sup>th</sup> JUNE 2026**

The Deputy Town Clerk and Business and Community Engagement Officer have been discussing the Big Green Week and how the Council can get involved. The Farmer's Market is within these dates. They would also like to have ideas, i.e., topics for social media posts throughout the week, promotions for the Farmer's Market, etc.

### ***RECOMMENDATION:***

For the Members to email any ideas to the Deputy Town Clerk.

## **7. CYCLING UPDATES**

### ***RECOMMENDATION:***

To receive a verbal update on the cycling projects and issues in and around Keynsham.

## 8. ROOFTOP REVOLUTION

To receive a verbal update from Councillor Wait.

**RECOMMENDATION:**

To receive and note the update.

## 9. ECOLOGICAL EMERGENCY (attached)

The RFO has produced some research on Ecological Emergency including the Ecological Emergency called by B&NES, see attached.

**RECOMMENDATION:**

- i) To receive and note the research attached.
- ii) To decide whether to recommend to Council to call an Ecological Emergency.

## 10. KEYNSHAM TOWN COUNCIL ENVIRONMENT AND SUSTAINABILITY PROJECT PLAN (attached)

**RECOMMENDATION:**

- i) To receive and note the attached KTC Environment and Sustainability Project Plan.
- ii) To decide on an item to start work on.

## 11. DATE OF NEXT MEETING

**RECOMMENDATION:**

*To note that the next meeting of this Committee will be held on **TUESDAY 26<sup>th</sup> MAY 2026** at 6.30 pm in the Town Council Office.*